BROTHERHOOD TRUTH SHEET

Vol. 119 No. 10 April 30, 1972

SPIRITUAL AND HEALING MESSAGES OF LOVE

We gladly prepare and publish this weekly message of Truth for your Spiritual Edification. We do this without charge to you, all we ask, to insure its continued growth, is a "Love Offering" - to cover cost of handling.

BROTHERHOOD OF THE WHITE TEMPLE, INC.

THE NEOPHYTE AND THE PATH

By
DR. M. DOREAL

This very instructive book is a sequel to "INSTRUCTIONS OF A MASTER TO HIS CHELA", and is entirely devoted to the attitude, mental processes, occult development, techniques, etc., necessary for students who desire to contact the Masters.

Following are Chapter Titles:

Discourse 1: A Word to the Neophyte.
2: Duty and Realization.
3: Reason and Faith.
4: Reincarnation.
5: Discrimination.
6: Contacting the Masters.
7: Masters and How They Work.
8: Illumination and Oneness.
9: Conquest of Fear.
10: Life and Balance on the Three Planes.
11: The Fourth Dimension and Astral Projection.
12: How to Relax, Mentally and Physically.
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Brotherhood of the White Temple, Inc.

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Concerning the five great Initiations that man must have to transcend the material plane.

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...g the Twenty Cosmic Laws and the Moral Laws.

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Concerning man, a four-fold being; Periodic changes; Law of Compensation; Immeasurable Force; Affirmations.

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Vol. 119 No. 10 4/20/72

DREAMS AND THEIR CAUSE

By
DR. M. DOREAL
(Part One)

There are many who cannot help but believe that their dreams mean something. They feel that there must be some connection between the pictures that come to them while asleep and the happenings of their everyday life. It is true that at times there are connections, but dreams are effects caused by more than one cause.

Psychology teaches us that our dreams are caused by inhibitions or repressed desires of our objective minds. They say that most dreams are caused by repressed sexual emotions. While this may be so in some cases, it is not the common cause of dreams.

Every one of us have had dreams that seem as rational, as matter of fact, as anything that happens to us in our waking life. We awake with an impression that the things we have seen in a dream of this kind must surely be so, for they have carried us through scenes and incidents that are unknown to us in our waking life.

There are some who believe that the whole life we live is only a dream and that when we sleep we awake into the real world, but when we are awake here, or asleep here, as they say, we can only retain vague memories of the real world.

There are others who believe that the universe, the world and all upon it are only a part of the dream of an Ancient God, and that under an ancient temple he lies dreaming and as he dreams all things have being, but when he ceases to dream of them then they die, and fade into other dream stuff that is all a part of the dream.

Usually there is no coherence in the images that appear in our dreams but the most extraordinary contradictions, excites no surprise in the dreamer. Occasionally, however, intellectual efforts are made during sleep that we cannot even approach during waking moments. It is said that Coleridge composed Kubla Khan, while asleep, and similar actions have been recorded of other men.

Morgan Robertson, the great writer, who in his waking moments could hardly write his own name, could allow himself to fall into a half sleep, half-waking state and while in this state compose the stories and poems that have made him famous.

The psychologist says that dreams arise from very natural causes and are merely the result of mental processes, stimulated as are our thoughts during daytime. A sensation of cold may cause us to dream of snow-storms and freezing; a ray of light may incite a dream of fire, or the action of an undigested meal may bring a train of horrible imaginations. Dreams may in a general way indicate the condition of a person's health and are the frequent accompaniment of some forms of disease.

Sigmund Freud sees in the dream a record of the past and an indication of the dreamers will or desire. Today there are two prominent theories of the causation of dreams. One is associated with Henri Bergson; the other, previously mentioned, with Freud. The latter theory has received more attention than the former, largely because it forms an important element in the system of therapy, known as psychoanalysis. Bergson as a philosopher is interested in dreams as dreams; Freud, as a physician is interested in them as indications or symptoms of the emotional and mental states.

Bergson says: In sleep our senses continue to receive impressions: the eyes are sensitive to degrees of light, the ears to sound, the body as a whole to

tactile impressions. These provide external stimuli, but internally also, the various organs are causing sensations to be registered, those of discomfort from the digestive organs, perhaps, or from the heart or lungs.

To sum up, then, according to Bergson; in natural sleep our senses are by no means closed to external impressions. It is out of a real sensation that we fabricate our dream. How do we fabricate it? Our memories, at a given moment form one solid whole, a pyramid whose point coincides with our present. But behind the memories which crowd in upon our present occupation and are revealed by means of it, there are others, thousands and thousands of others, below and beneath the scene illuminated by consciousness. They aspire perhaps to the light; they do not even try to rise to it; they know it is impossible, and that I, a living and active being, have something else to do than occupy myself with them. I fall asleep; then these repressed memories, feeling that I have set aside the obstacle, raised the trap-door which held them back below the floor or consciousness, begin to stir. They rush to the door which has been left ajar. They all want to get through, but they cannot, there are too many.

(To be continued)

The Brotherhood Newsletter

Dear Students and Friends:

We were surely glad to welcome Mr. and Mrs. Goatley from Toledo, Ohio, for a brief visit last Wednesday. Mrs. Gwen Goatley is a new Brotherhood College Member from the Bertha Eaton Group in Toledo.

I have recently received a letter from Rodney Mortillaro, a Brotherhood Group Leader in Trenton, New Jersey. He sends the following information. "Those Students who are in search of rare occult books recommended by Dr. Doreal for outside reading, may find some of them by sending 25¢ to The Book Exchange, 1429 Lardner Street, Philadelphia, Pa., 19149, for their latest list of rare used occult books."

"The Company publishes a comprehensive list each month and offers a nation-wide, Search Service, free of charge. I found their service to be expedient and prices are very reasonable."

Thank you Dr. Mortillaro, we surely appreciate this information. The Brotherhood will surely take advantage of this offer as we are endeavoring to rebuild our library here at Headquarters.

I am sure many of our students, especially those in the Minister's Training Course, will be happy to have this useful information.

We received a new shipment of Brotherhood pins yesterday. They are surely very beautiful, made of solid gold with the interlaced triangle and the tau Cross. They may be worn as a pin for the ladies style or as the screw type for the men. Both types may also be worn on a chain on a vest pocket watch or around the neck.

I suggest that we work diligently at being very positive, happy and harmonious in these closing days of April and through the first of the May Days. Of course, we should always exert great effort in this direction, but especially so at this time of year. Let us hold the Light strong and steady. Let this Light of the Divine shine out in all its glory and brilliance, where ever we may walk.

In Cosmic Harmony,

Dr. W. Whitby

Brotherhood of the White Temple pins, as mentioned above are $12.50 each.

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PROGRAM

April 30, 1972, 5:45 p.m., Neophyte Review Class.

April 30, 1972, Dr. Fred Jones will lecture on "Learning versus Instillment."

AFRICA, East London, Abbotsford: Little Temple of Light, 7 Wyse Avenue, Abbotsford, South Africa, Drs. Paul and Kay Seebach in attendance Sundays, Tuesdays and Thursdays from 6 p.m. Call on us or telephone East London 88455.

CALIFORNIA, Placerville: B.W.T. Metaphysical Study Group and Counseling. For information call Dr. Vivian Teaney or Dr. Dorothy Dickinson, Rt. 3, Box 4103. Phone Area Code 916-644-1778.

CALIFORNIA, Sacramento: B.W.T. Metaphysical Study Group and Counseling. For information call Dr. Kathryn Reagan, 2601 Fifth Avenue. Phone 451-9034.

CALIFORNIA, Sun Valley: The Church of Divine Harmony, 10064 Stonehurst Avenue, conducts Sunday worship at 11:00 a.m., Sunday School at 10:00 a.m., and Wednesday class at 8:00 p.m. The Ministers, Drs. Marian and George Jones, may be contacted at 767-4937.

CALIFORNIA, Wilmington: Dr. Osmon Rohm conducts Thursday evening study groups, 1043 N. Avalon Blvd. For details contact Dr. Rohm at 835-6888.

MARYLAND, Columbia: Dr. Lincoln Steigerwalt, Metaphysical Group in Columbia. Call Area Code 301-730-0516 for Time and Place. Baltimore and Washington members invited.

MEXICO, Merida, Yucatan: Dr. P. Gonzalez Milan, meetings held Monday at 9:00 p.m. at Calle 30 #502-p x 63.

MICHIGAN, Empire: Dr. James B. Carriere, MsD., P. O. Box 182, for Metaphysical Instruction and Counseling call 616-326-3651.

MINNESOTA, Minneapolis: Metaphysical Group Meetings at 8:00 p.m. every Tuesday at 303 Ridgewood Avenue, conducted by Michael Mavis.

NEVADA, Las Vegas: Paradise Metaphysical Center. For information or Spiritual Counseling, call Rev. Maxine Dowell, 736-4205.

NEW JERSEY, Trenton: Metaphysical Counseling and discussions by Rodney F. Mortillaro, 35 Atkins Avenue. Phone (609) 586-4529.

OHIO, Toledo: Metaphysical Teaching and Healing Classes each Sunday 4:00 p.m. to 6:00 p.m., Dr. Tillie Burkett, 846 Dorr Street. Phone 531-3962.

OHIO, Toledo: Metaphysical Instructions and Discussions by Bertha Eaton, 2058 Eastbrook Drive. Phone 473-9803.

OREGON, Portland: Welcoming those seeking B.W.T. Metaphysical Instruction, please contact "Footsteps On The Path", study group. Jeanette Gonsalves, 13110 S.E. Stark Street, No. 4. Phone 255-8069.

OREGON, Portland Those seeking counsel on the New Age Metaphysical and Spiritual Enlightenment may contact Dr. Carrie Moffit at 1720 S.E. 39th Avenue. Phone 232-6564.

OREGON, Winston: New Age Brotherhood, Metaphysical Instruction, meets at the home of Dr. Mary Musick in Winston at 3:30 p.m. each Wednesday. For information call 679-5787.

WASHINGTON, Seattle: Metaphysical Group Meetings, 8:00 p.m. every Tuesday at 13405 Interurban Avenue, S (98168) by E. S. Gebaroff, Jr.

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Brotherhood of the White Temple

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